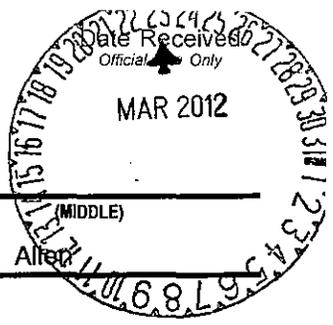


STATEMENT OF ECONOMIC INTERESTS



COVER PAGE
 FAIR POLITICAL PRACTICES COMMISSION
 2012 APR -5 PM 2:26
 David

Please type or print in ink.

NAME OF FILER (LAST) Rabbitt (FIRST) David (MIDDLE) Alfred

1. Office, Agency, or Court

Agency Name Sonoma County
 Division, Board, Department, District, if applicable Board of Supervisors Your Position Supervisor, District 2
 Board of Supervisors
 ▶ If filing for multiple positions, list below or on an attachment.
 Agency: See Attachment Position: See Attachment

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County See Attachment County of Sonoma
 City of _____ Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.
 -or-
 The period covered is _____, through December 31, 2011.
 Assuming Office: Date assumed _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2011, through the date of leaving office.
 The period covered is _____, through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." ▶ **Total number of pages including this cover page:** 5

Schedule A-1 - Investments – schedule attached
 Schedule A-2 - Investments – schedule attached
 Schedule B - Real Property – schedule attached
 Schedule C - Income, Loans, & Business Positions – schedule attached
 Schedule D - Income – Gifts – schedule attached
 Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-
 None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that the information and in any attached schedules is true and complete. I acknowledge this statement is a public record.
 Date Signed 03/18/12 (month, day, year) Signature _____

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
David Allen Rabbitt

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
428 Eleventh Street

CITY
Petaluma

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 11 DISPOSED / / 11

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 11 DISPOSED / / 11

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
Wells Fargo Bank

ADDRESS (Business Address Acceptable)
600 Bicentennial Way, Santa Rosa, CA 95403

BUSINESS ACTIVITY, IF ANY, OF LENDER
Banking

INTEREST RATE TERM (Months/Years)
6.5 % None 30 years

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
_____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

Comments: _____

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

Name
David Allen Rabbitt

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Sonoma County

ADDRESS (Business Address Acceptable)
575 Administration Drive

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Government

YOUR BUSINESS POSITION
Supervisor, 2nd District

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
University of California San Francisco

ADDRESS (Business Address Acceptable)
400 Parnassas, San Francisco, CA 94143

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Healthcare

YOUR BUSINESS POSITION
Clinical Nurse Specialist/Neuro-oncology

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

SCHEDULE D
Income – Gifts

Name
David Allen Rabbitt

▶ NAME OF SOURCE
Infineon Raceway
 ADDRESS (Business Address Acceptable)
29355 Arnold Drive, Sonoma, CA 94954
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Sports/Entertainment

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06 / 25 / 11</u>	<u>\$ 250.00</u>	<u>NASCAR tickets x 2</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE
La Tortilla Factory
 ADDRESS (Business Address Acceptable)
3300 Westwind Blvd, Santa Rosa, CA 95403
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Food Production

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>08 / 26 / 11</u>	<u>\$ 200.00</u>	<u>TLT Golf Tournament</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE
Harvest Fair Board
 ADDRESS (Business Address Acceptable)
1350 Bennett Valley Rd., Santa Rosa, CA 95404
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Entertainment/Fair Promotion

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>09 / 30 / 11</u>	<u>\$ 130.00</u>	<u>Dinner Tickets x 2</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE
Tito Sasaki / Sonoma County Farm Bureau
 ADDRESS (Business Address Acceptable)
P.O.B. 200, Vineburg, CA 95487
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Vineyard/Agriculture

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>02 / 05 / 11</u>	<u>\$ 150.00</u>	<u>Crab Feed Tickets x 2</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE
Bohemian Grove
 ADDRESS (Business Address Acceptable)
20601 Bohemian Hwy, Monte Rio, CA 95462
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Social Club

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>05 / 16 / 11</u>	<u>\$ 200.00</u>	<u>Sonoma Day Tickets x 2</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

▶ NAME OF SOURCE
Sonoma-Marin Fair
 ADDRESS (Business Address Acceptable)
175 Fairgrounds Drive, Petaluma, CA 94952
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
Entertainment/Fair Promotion

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>06 / 23 / 11</u>	<u>\$ 100.00</u>	<u>Opening Reception x 2</u>
<u> / / </u>	<u>\$ </u>	<u> </u>
<u> / / </u>	<u>\$ </u>	<u> </u>

Comments: _____

Attachment to California Form 700
 Statement of Economic Interests
 David Allen Rabbitt
 March 18, 2012
 Cover Page Continued

<u>Agency</u>	<u>Position</u>
County of Sonoma	Supervisor, 2 nd District (Vice-Chair) Member, Solid Waste Advisory Group Member, Mitigation Bank Ad Hoc Committee Member, Pension Reform Ad Hoc Committee Member, Roads Ad Hoc Committee Member, Williamson Act Ad Hoc Committee Alternate, Sonoma Valley Sanitation District Member, Sonoma County Indian Gaming Local Benefit Committee
Sonoma County Local Agency Formation Committee	Commissioner Member, Budget Committee
Association of Bay Area Governments	Delegate, Executive Board Vice Chair, Legislation & Governmental Organization Committee Member, Finance & Personnel Committee
Golden Gate Bridge Highway & Transportation District	Member, Board of Directors Member, Building & Operating Committee Member, Transportation Committee
Sonoma County Employee Retirement Association	Member, Board of Retirement Member, Admin-Benefits Committee Member, Disability Committee
North Bay Watershed Association	Alternate, Executive Board
North Bay Water Reuse Authority	Member, Executive Board
Community Advisory Board of the San Francisco Bay Water Transit Authority	Member, Executive Board
<u>Jurisdiction of Office/Multi-County Agencies, Continued</u>	
Association of Bay Area Governments	Sonoma, Alameda, San Mateo, Contra Costa, Santa Clara, Marin, Napa, Solano, San Francisco
Golden Gate Bridge Highway & Transportation District	Sonoma, San Francisco, Marin, Napa, Mendocino, Del Norte
North Bay Watershed Association	Sonoma, Marin, Napa
North Bay Water Reuse Authority	Sonoma, Marin, Napa